

Mercer County Cultural and Heritage Commission Local Arts Program (LAP) Grant FY15 Final Report Form

General Operating Support (GOS) Special Projects (SP) Technical Assistance (TA)

Deadline: January 8, 2016

	• · · · · · · · · · · · · · · · · · · ·		
Gı	ant Organization Name	Grant Type? GOS SP TA	Grant Amount
HI	OMPLETE <u>ALL</u> SECTIONS OF THIS REPORT, WITH SPECIAL A GHLIGHTED IN RED. INCOMPLETE REPORTS WILL BE RETU NTIL A COMPLETE REPORT IS SUBMITTED.		
pa ca Do gra	addition to completing all sections of this Final Report form, also pages that addressing questions 1-19, as applicable, summarizing yarrying out its grant-funded activities. Use the bold headings below on't forget to complete and attach the Activities Chart and ADA Evant period 1/1/15-12/31/15. GOS grantees should report on all orgonomic not include capital activities). SP and TA grantees should report	our organization's w to organize your aluation Form. Repanizational activities	actions in narrative. oort on the es/operations
Pı	ograms		
1.	Enter the total number of public arts-related activities/events sup Briefly describe all activities in the narrative.	ported through this	grant.
2.	Briefly describe in your narrative the Arts Development goals of y 2015.	our organization th	nat were met in
	Describe any challenges in implementing your goals, and efforts If the goals were not met, describe impediments to success. Incluorganization's program content, timing, scope, or number of activities.	ude significant mod	
	Describe any important or unexpected accomplishments, awards organization.	s, or recognition red	ceived by your
	nances – Enter the 2015 Actual Cash figures of the organization pecial Project (SP) or Technical Assistance (TA).for the following c	•	pecific to the
3.	Actual Cash Revenues		
4.	Actual Cash Expenses		
5.	Actual Cash Match		
6.	Value of Inkind donations/services – For more information IRS Publication 561 Determining the Value of Donated Property at: irs gov/pub/irs-pdf/p561 pdf	- 1 T	

Planning

7. Describe in the narrative accomplishments made in implementing your organization's long-range strategic plan during the past twelve months.

e. Artists engaged

If progress was impeded, describe the issues or challenges that affected implementation of the plan. If currently engaged in development of a new plan, describe the process and status. Briefly describe any major issues or trends that have surfaced in any of your planning activities. Partnerships/Collaborations 8. Enter the total number of collaborations and partnerships with other organizations. Describe in the narrative collaborations/partnerships along with the resulting activities/events. (Other organizations including arts and non-arts organizations, social service agencies, educational institutions, businesses, government agencies.) Describe major accomplishments and/or obstacles that may have impeded these efforts Governance/Management 9. Were there any significant changes in managerial or board leadership Yes No during the past year that may have affected programming or operations? If yes, please describe in the narrative how new leadership impacted operations, and inform MCC&HC of any changes so that we might change our contact information. **Public Benefit/Accessibility/Participation** 10. Describe in the narrative how your organization assesses the breadth and diversity of the population, countywide, which is served through its programs and services. Include senior citizens, youth, people with disabilities, folk/traditional artists, rural or diverse urban communities, and other groups. Detail any specific efforts to broaden, deepen and/or diversify participation in events/activities, including innovative ways organization has increased participation. 11. Has the organization made progress in implementing or developing an ADA Plan? | Yes No If yes, describe accomplishments, if no, discuss impediments to progress and remedies being sought. 12. Describe in the narrative how the organization serves individual artists and/or is working toward greater service to artists. How might these services be used as models to other organizations? 13. It is vitally important that the following information be provided to the New Jersey State Council and, in turn to the National Endowment for the Arts, on the Arts to support public benefit, participation and impact of this tax-payer-supported grant program. **Attendance:** To the best of your knowledge, report attendance and artists engaged at all events/activities. Count someone who attended multiple events each time he/she attended. See Note, below for description of indirect attendance/participation/beneficiaries. a. Adult live attendance b. Youth (under 18) live attendance c. Total live attendance d. Indirect attendance/participation*

Individuals Benefiting: Provide actual audience numbers based on paid/free admissions or seats filled. Avoid inflated numbers and do not double-count repeat attendees, <i>count any one individual once even if he/she attended multiple events.</i> If actual figures or reliable estimates are not available check the box below. Do the best you can. There is no penalty for no or low numbers.				
f. Adults benefiting				
g. Youth (under 18) benefiting				
h. Indirect beneficiaries*				
i. Artists engaged				
j. Total benefiting				

Note: Indirect participation or beneficiaries refers to those served through listenership, viewership or readership via broadcast, internet or publication of a substantial amount of work, performances, or artistic product and not those reached by news articles, advertising, calendar listings, etc. When completing lines 13c and 13d use the following guidelines: For publications, report the number of persons using the materials or the number of copies actually distributed. **Do not substitute the number of copies produced.** Publications might include anthologies, periodicals, cultural directories and newsletters, not press articles or calendar listings. For broadcasting, if reliable estimates of listenership or viewership are available for the specific time of the broadcast, those estimates may be used. If no reliable estimates are available, do not include. **Do not substitute the entire population of the geographic area that may potentially have been able to receive the broadcast.** Confine your counts to featured presentations of 15 minutes or more and do not include news reports, interviews, infomercials, etc. For internet-based participation, report the number of unique users. Do not substitute the frequency of "hits" or times the information was accessed if the number of distinct users cannot be determined. Remember for line 13c you should report any individual only once.

Below, please briefly describe the programs, events or activities that attracted indirect beneficiaries. For example, you may simply state "1,000 people heard our full July 10th concert broadcast live on WQXR," or "1,000 people received a copy of our poetry anthology," or "2,000 people viewed our cable television program on three artists from the county."

Description of Event that Attracted Indirect Beneficiaries:

This organization is not able to provide accurate figures.

Audience Demographics

- 14. For the figures provided under Attendance and Individuals Benefiting in question 12, describe in your narrative the composition of your audiences in terms of race, ethnicity, age, income level, education level, disabilities, etc. the best that you are able.
- 15. Anecdotal: Describe in your narrative at least one brief but compelling anecdote of how an individual benefited in a meaningful way from one of your activities or how one of your programs demonstrated the public value of the arts, such as contributing to economic development, education, youth at risk, healthcare, tolerance, tourism, etc. Feel free to present more than one anecdote. These will be important demonstrations of the public value of the arts.

_	4	_			4 =	
Δ	'ts			~2	•	α n
_	1.3		ш			

FY15 Final Report Form Grant Organization Name:			Page 5			
18. Project Race/Ethnicity: Using the characteristics listed below; indicate if the programs for which you received funding specifically emphasize the culture or traditions of any one group below by entering the corresponding letter code in the box. If your program does not emphasize the culture or traditions of one group, please fill in "G" for "General." If the funding you receive covered many programs and you cannot use one code, you should also enter the "General" or "G" code.						
N—Native American/Alaska Native H—Hispanic/Latino W—White, not Hispanic	P—Native Hawa	aiian/Pacific Islan	A—Asian-American der iphasize any one race)			
 International Activity: Please activities meet any of the following 	_	rganization's	Yes No			
supports foreign artists visiting the supports any cultural exchange p supports linkages with artists or in establishes/administers internation	supports artists visiting other countries, or supports foreign artists visiting the U.S., or supports any cultural exchange program, or supports linkages with artists or institutions, in other counties, or establishes/administers international programs in your own organization If your organization includes no international focus or components, please check "No."					
Photographs: If you have photograph photographs of activities from the past y with a description and the appropriate re MCCH&C and NJSCA and its program participating as audience members, schetc.	vear (prints, slides eleases and perm partners. Images vities, such as ind	s, on CD or disk – nission to reprodu should demonstr lividuals engaged	- may be emailed) along ce without limitation by ate the public benefit or in art-making or actively			
I have enclosed prints CD ltramo@mercercounty.org or chreed@mercercounty.org		vill forward via em	nail to			
Narrative: Remember to attach at least applicable, and summarizes your organicativities.						
Support Materials: You are not required the grant funded development of a specific copy or sample footage should accompany	ific product, such	as an anthology	• • • • • • • • • • • • • • • • • • • •			
Certification: We certify that the information contained in this report is true and correct, and that all expenditures were incurred solely for the purpose of this grant. Two different signatures required: one must be of a board officer or organization official.						
Please sign in blue ink.						
Executive Director or other Program Official	(please print)	Signature	Date			
Board President or Treasurer (please print)		Signature	Date			

Activities Chart

Please list your organization's public events, projects/programs that are directly funded by the MCC&HC LAP grant. Count each performance as one event, an exhibition as one (not each day exhibition is up), each course as one (not each class), etc. Do not include board meetings or other non-public events and activities.

Dates	Name of Project/Activity	Total Attendance

ADA Evaluation Form

In the right column, list the services or accommodations that your organization, or the venue that your organization used, offers for people with disabilities, e.g., listening devices, sign interpreter, large print programs, etc.

Name and address of venue	Accessible services or features offered

FINANCE CHART #1 - INCOME

The chart below is for your use to calculate the Actual Cash Revenues of the organization for General Operating Support (GOS) grant; or to calculate the Actual Cash Revenue for the specific Special Project (SP) or Technical Assistance (TA) grant project. *This chart is for the organization's use and does not have to be returned with the final report.*

A. EARNED INCOME	FY15 Budgeted from Contract	FY15 Actual Income
Admissions		
Contracted Services		
Other Revenue (from endowment, other investment income, sales, commissions, etc.		
SUBTOTAL EARNED INCOME		
B. CONTRIBUTED INCOME		
Corporate Support (list top 5)		
1.		
2.		
3.		
4.		
5.		
All others ()		
SUBTOTAL CORPORATE		
Foundation Support (list top 5):		
1.		
2.		
3.		
4.		
5.		
All others ()		
SUBTOTAL FOUNDATION		
Governmental Support (list top 5): do not include MCC&HC LAP grant here (it goes on line D) GOS grantees should list NJ Cultural Trust Grant here (if applicable)		
1.		
2.		
3.		
4.		
All others ()		
SUBTOTAL GOVERNMENTAL SUPPORT		
Individuals		
SUBTOTAL CONTRIBUTED section B		
C. GRANTEE CASH		
D. THIS MCCH&H LAP GRANT		
E. TOTAL INCOME (A + B + C + D)		

Note the value of any in-kind goods or services (these should not be shown in income above) \$

FINANCE CHART #2 - EXPENSES

The chart below is for your use to calculate the Actual Cash Expenses of the organization for General Operating Support (GOS) grant; or to calculate the Actual Cash Expenses for the specific Special Project (SP) or Technical Assistance (TA) grant project. *This chart is for the organization's use and does not have to be returned with the final report.*

	1		1	
	FY15 Budgeted from Contract	FY15 Actual Expenses	FY15 Expended from MCC&HC	
A. PERSONNEL	Agreement	from your records	LAP grant	
Administrative salaries				
Artistic salaries				
Technical/Production salaries				
Fringe benefits				
SUBTOTAL PERSONNEL				
B. OUTSIDE FEES & SERVICES				
Artistic				
Other				
SUBTOTAL OUTSIDE FEES & SERVICES				
C. CAPITAL EXPENDITURES				
Acquisitions				
Other				
SUBTOTAL CAPITAL EXPENDITURES				
D. OTHER OPERATING EXPENSES				
Space Rental/Mortgage Payments				
Marketing (advertising, PR, etc.)				
Travel & Transportation				
Phone & Postage				
Facility Maintenance				
Rentals				
Supplies & Materials				
Insurance				
Technical/Production (non-personnel)				
Repayment of Loans				
Other (itemize if over 5% of Line E below)				
SUBTOTAL OTHER OPERATING EXPENSES				
E. TOTAL CASH EXPENSES				
F. TOTAL INCOME (from Chart #2 on page 4 for Actual column)				
G. Total Annual (Deficit)/Surplus (F minus E)				
H. Accumulated Organizational Operating (Deficit)/Surplus*				
If your organization received a Cultural Trust Stabilization grant for FY15, enter the Cultural Trust funds spent for the project during the grant period \$\\$\$. This amount must be subtracted from your total expenses before you can determine whether the match was met (by law Cultural Trust grants cannot be used to meet the match for other State of NJ regrants).				
* This would not include any cash reserves or endowments, which may be noted here, below the				
chart.				